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## Saturday evening, November 23, 2024 "A Day Interconnected by Divinity" Email Preamble

### Theme [The Keystone of Divinity Reawakening "Think as disappearing it and Prayer for the World Peace."]

As we thoroughly implement "Thinking as disappearing it and Prayer for the World Peace," there will be a state of consciousness in which we can declare the following words without shame or pedantry and be resolute in our natural state of being.

**The words I speak are the words of Guardian Deities and Guardian Spirits. The thoughts I emit are the thoughts of Guardian Deities and Guardian Spirits. The actions I take are actions of Guardian Deities and Guardian Spirits.**

We live for Divinity Reawakening, but we do not know how many years or decades it will be before we can complete unification with the Guardian Deities and Spirits in our Physical Body Consciousness.

However, the fact that we are originally one with Guardian Deities and Spirits is a fact that has been true since the beginning of our birth as an offshoot of God. It is also a truth of the soul that can be acquired at this very moment if the present consciousness can think with a clear mind that "it is true". It is also the "reality of the soul" described in "God and Man," and the state in which the "seven hearts" that make up the soul are integrated and harmonized into a unified whole.

Looking back, the words "Divinity Reawakening" or "Divine Spark" were first used on Sunday, April 3, 2011, during the "Event of Bringing Down the Universal Ultimate Light" held at the Fuji Sanctuary. It was in the following words that Masami-sensei led us to chant during that event.

**"Japan is the symbol of World Peace. Japan is a model of peace. Shinjins have a great mission to create a consciousness of divinity. The true Divinity Spark (Reawakening) will begin in Japan, ahead of the rest of the world. The fate of the Earth is entirely in the hands of Shinjins. Universal God, Goi-sensei, and the Great Light Spirits, we pledge to you. We will surely bring peace to the Earth. Leave it to us."**

After that time, the words "Divinity Reawakening" or "Divine Spark" began to be used frequently. Then, on Sunday, July 2, 2017, the "Divine Spark IN" was officially lowered into this world and continues to this day.

As the words "Divinity Reawakening" or "Divine Spark" became commonplace, some of the Divine Spark IN practitioners began to say, "We are in an era of Divinity Reawakening, so there is no need to think as disappearing it and Prayer for the World Peace. I was not involved in this movement, but I have heard from several people who later told me that they felt a dilemma about such a movement.

However, no matter what each person connected to the Prayer for the World Peace thinks, says, or does, it is a fading away as a matter between the person and the Guardian Deities and Spirits, status of the way to the Divine Spark.

Therefore, no matter what we see or hear with our senses, or what we feel in ourselves or others, as stated in the "Declaration of Humanity is Divine," we should see everything as "a process to manifest Humanity is Divine," and practice a way of life without any criticism, condemnation, or evaluation, and without being involved in any way in such matters. The "process to reveal Humanity is Divine" described here can also be translated as "the path to fulfill Divinity Reawakening" for each one of us.

Let me cut to the chase here: each of us' worldly achievements is not proportional to the evolution of our consciousness. Accomplishments are accomplishments, and levels of consciousness are levels of consciousness. The achievements here are tangible results, such as accomplishments, titles, etc., achieved by human beings.

Prayer for the World Peace is, as the old saying goes, an act of laying up treasures in the storehouse of heaven. The same goes for working hard for the sake of the world and others. However, this alone will not completely erase the "biased thoughts" that a person has brought to this world as their task in this life. As I have always said, "biased thoughts" are one-sided assumptions, judgments, obsessions, and clinging thoughts that are stuck in the mind.

From the very beginning of his teaching, Goi-sensei said the following.

**"Think as disappearing it and Prayer for the World Peace. That may seem easy, but if you really put your heart into it, you will become more and more splendid. There is no better way to salvation."**

('How Man Should Reveal His Inner Self' describes the cause of the "fading away.")

What must not be forgotten here is that there has been no public mention to this day of "just do the Prayer for the World Peace" or "just do the Divine Reawakening IN".

Goi-sensei did not say that we should only pray for the World Peace, but that we should think of disappearing it and Prayer for the World Peace. Why did he teach the connection between fading away and Prayer for the World Peace?

When I listen to Goi-sensei's lectures from his early days to 1980, he always talked about "Thinking as disappearing it and Prayer for the World Peace," and in his many books and writings, he wrote about the same thing.

Based on the above, I guess that "Think as disappearing it and Prayer for World Peace" is a golden rule of life that we should continue to do until the moment of our death, and it is the path we should walk. The important thing to remember is that the "fading away" is not the "we erase fading away ourselves," but the "Guardian Deities and Spirits erase fading away." If we make a mistake in this, we will be acting in a way that is not by "How Man Should Reveal His Inner Self.

**"Oh, this thought (emotional movement) is fading away. May Peace Prevail on Earth."**

**"Oh, thank you for expressing and erasing them in this way. Thank you, Guardian Deities and Guardian Spirits."**

**"Oh, I hate to admit it, but this kind of fading away is the movement of my thoughts. Thank you, Guardian Spirits, for reminding me of this. May my mission be accomplished. May Peace Prevail on Earth."**

Thinking as disappearing it and Prayer for the World Peace" is to talk to, communicate with, and connect with the Guardian Deities and Spirits throughout every day. And the main line that should be seen as "fading away" is our own "biased thoughts." In a broader sense, there are times when we say, "That is fading away," referring to the world or the movements of others, but that is a completely different story from the "Think as disappearing it and Prayer for the World Peace" that we do when we reflect on ourselves. We must understand that this differs from an inner (essential) practice.

The path we walk, whether it is the age of Divine First or the practice of Divine Spark IN first, is a path based on "Thinking as disappearing it and Prayer for the World Peace in the fading away. That 'practice of fading away' can be compared to cleaning the mind. The mind is like a house; if it is not cleaned, the dust of conceit, self-limitation, or masochism will accumulate before we know it. Therefore, we need to continue "Thinking as disappearing it and Prayer for World Peace" until we die. It is the same as washing our bodies because grime will accumulate if we do not keep our bodies clean.

Therefore, on Saturday evening (Japan Standard Time), we take time to "look at our biased thoughts and let go of them," "deepen our connection with our Guardian Spirits and Guardian Deities," and finally, we perform the Divine Spark IN. By incorporating these efforts into our daily lives, we can move step by step closer to the great goal of Divinity Reawakening.

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## **Saturday evening, November 23, 2024 "A Day Interconnected by Divinity" Opening Remarks**

Hello everyone. We will start the Saturday session.

This time, in my e-mail, I wrote a text on the theme of "The Keystone of Divinity Reawakening: Think as Disappearing it and Prayer for the World Peace," and I guess what we seem to know but not understand is "Think as disappearing it and Prayer for the World Peace."

In particular, how to conduct the part of "fading away" is a point of disagreement. It is fine for each of us to do it according to our beliefs. That is because Guardian Spirits, Guardian Deities, Gods, and our Divinity do not have a narrow and particular idea of "this is the way it must be. "

If we are at a loss as to how we should do it, imitate someone by reading the Book of Truth or listening to such stories. Then, sometimes you will find your own unique way of doing things, and sometimes you will think, "It doesn't fit.

If it does not fit, try a different approach. That is similar to "abandonment" in the world of scientists. When a hypothesis is formulated and the research proceeds, but it does not go any further, the hypothesis is discarded, the research is reconsidered from the very beginning, and a completely different premise is used to start the research all over again.

In the same way, we must first try everything. If it does not work, start over. In doing so, you will eventually arrive at the real truth. In this way, you yourself become the truth itself. We will surely receive

the results if we seek the path and act.

However, this is not the case if you only think but do not act. Those who are truly seeking the path are always taking some kind of action. If you are not taking any action, then you are, "longing with my fingers crossed."

If you take some action and do not stop, if you are serious and do not give up, a path will surely open up for you. I can assure you of this because I have heard firsthand the success stories of many such people.

Now that the time has come, we will begin with a Prayer for World Peace in both Japanese and English.

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## 1. Prayer for World Peace

(Japanese)

**Sekai-Jinrui ga, Heiwa de arimasu-youni**

**Nippon ga, Heiwa de arimasu-youni**

**Watakushi-tachi no Tenmei ga, mattou saremasu-youni**

**Shugo-rei-sama, arigatou gozai-masu. Shugo-jin-sama, arigatou gozai-masu.**

(English)

**May peace prevail on Earth.**

**May peace be in our homes and countries.**

**May our missions be accomplished.**

**We thank you, Guardian Deities and Guardian Spirits.**

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## 2. Time to look at biased thoughts and let go of them

Thank you very much. Next, we will take some time to look at our biased thoughts and let go of them. I would like all of you in Japan to close your eyes and listen. For those of you in other countries, please listen while reading the text of the e-mail I sent you.

First, reflect on the most important thing in "Thinking as Disappearing It and Prayer for the World Peace." I am sure that each of you has thoughts about the most important thing. The answers to these questions are all correct and the best path for each of us.

The most important thing is "to reflect on oneself based on the Clear distinction between True Self and karmic thoughts. Former President Seki said it was in the late eighties or '90s.

Suppose we do the "think of disappearing it and Pray for world peace" without such an initial setting of consciousness, a solidification of the foundation, or a framework. In that case, we will make the following mistakes.

You will make the mistake of believing that something that is not a fading away is a fading away.

We cannot "recognize it as a fading away form and then express gratitude to the Guardian Deities and Spirits and ask them to wash and purify us with the sound of the Prayer for the World Peace.

While accepting the ego's resistance, we embrace these thoughts with motherly love. You must look firmly into your own heart and identify the Divinity and the biased thoughts. Then, hand over the non-True Self to the Guardian Spirits. As we work to let go of our biased thoughts in this way, we notice something.

It is the realization that "what I thought was me was not the real me." That is also a state in which we stand from the perspective of Divinity and look down on the thoughts and feelings of our habits on the Physical Body side.

Even if you don't really feel that way from the bottom of your heart, if you repeat the practice of thinking that way with a sense of admiration, as in "What I thought was me was not really me," countless times, you will gradually receive a first intuition or inspiration of the Divinity that is the real Self of the Guardian Spirits as a form of first intuition or inspiration that flows into the surface consciousness.

As we use these "fragments of daily awareness" like fitting pieces into a puzzle, and as we use our consciousness to rebuild our self-awareness, we will be able to clearly visualize our True Self with dimensional depth in our minds in your imagine. Then, the sound of Divinity will appear in our thoughts, words, and daily activities without any self-consciousness.

After this talk, we will look into our hearts with our Physical Body's eyelids closed, find our biased thoughts, and hand them over to our Guardian Spirits. When looking into the mind in this way, we use the eyes of the mind.

If you end up thinking, "I feel bad because that person said that to me," or "I feel bad because that country is doing that," or "I feel bad because that person is bad," you will not be able to open your mind's eyelids and see the world with your mind's eye.

You must turn your thoughts and feelings about the outside world back to yourself and say, "I felt that way because I have this kind of belief or obsession inside of me," or "I felt that way because I have this kind of judgment or attachment inside of me. By redirecting the thoughts and feelings that you have heard, seen, and felt in your interactions with others to yourself, the eyelids of your mind will open, and you will be able to use your mind's eye more effectively.

Please reexamine your daily thoughts and feelings, such as your relationships with others and your thoughts when you watch TV or read the newspaper, and think to yourself, "My habit of thinking this way has led me to think that way about others.

This way, before you know it, the thoughts of dependence on others and shifting responsibility will fade away. Along with this, an unshakable consciousness of God, rooted in Divinity, will spread to the surface of your consciousness. The habit of self-limiting and self-negating thoughts will disappear, and you will be transformed into a person who lives by demonstrating your unlimited power. Furthermore, thinking, speaking, and acting from the standpoint of the Divinity will become the norm for you.

For three minutes from now, with your eyes closed, turn your daily thoughts and feelings about the outside world and other people back to yourself, find the real cause of those thoughts and feelings, and hand them over to your Guardian Spirits with gratitude.

As Tenrikyo Oyasama Miki Nakayama said, "This world is a house of mirrors. We often think that there is another person with a body different from our own and that you and I are different people, but from the perspective of the essence of life, all the feelings we have in this world are just a projection of the world in our mind. When we look at the world from the side of life and see and hear the world, we see our body reflected in a large mirror. Please reflect on your daily thoughts while feeling the real facts of such Physical Body Consciousness.

Let us get started. It will last about three minutes now. When the music ends, we will finish.

[meditation time 3 minutes - music playing]

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### 3. Time to deepen your connection with your guardian spirit/guardian deity

Thank you very much. Next, we will take some time to deepen our connection with our Patron Spirits and Guardian Deities. We will read the words on the slide in unison. When the slide changes, I will say "Hai," and you will read the words together. If you " and you will read the words together. If you are unable to speak, please say the words aloud in your mind. Let us get started.

**The words I speak are the words of Guardian Spirits and Guardian Deities. The thoughts I emit are thoughts of Guardian Spirits and Guardian Deities. The actions I take are actions of Guardian Spirits and Guardian Deities.**

**What I speak, think, and do are only for humanity-only for the happiness of humanity, only for the peace of humanity, only for the awakening of humanity.**

**Therefore, in all that concerns me, my words, thoughts, and actions are beyond any selfishness, ego, or conflict. All that exists is the universe itself, light itself, truth itself, and God itself.**

I will take a moment here.

**Thank you, Guardian Spirits and Guardian Deities, for your constant protection and guidance. Our life is always with our Guardian Spirits and Guardian Deities.**

**Our physical willpower alone cannot erase our fading away. It is precisely because we ask our Guardian Spirits and Guardian Deities to erase the fading forms that we can pray for world peace with our fading away.**

**Thank you again for this fact. Please forgive me for my rudeness in sometimes turning my back on Your guidance by putting myself up.**

**How many hours in a day can we live connected to our Guardian Spirits and Guardian Deities?**

**We will put our lives on the line and live with one mind with our Guardian Spirits and Guardian Gods, and we will live our lives with your minds as our minds.**

The words I speak are the words of Guardian Spirits and Guardian Deities. The thoughts I emit are thoughts of Guardian Spirits and Guardian Deities. The actions I take are actions of Guardian Spirits and Guardian Deities.

Therefore, what I speak, think, and do are only for humanity-only for the happiness of humanity, only for the peace of humanity, only for the awakening of humanity.

Also, in all that concerns me, my words, thoughts, and actions are beyond any selfishness, ego, or conflict. All that exists is the universe itself, light itself, truth itself, and God itself.

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4. Divine Spark IN

Thank you very much. Finally, we will make the Divine Spark IN seven times. Please join me in making this declaration with a "Hai" sign. Then, we will begin.

We, one with the Guardian Spirits and Guardian Deities, send the light of the Cosmic God, embracing all of nature, all living beings, and humankind.

[Divine Spark IN 7 times in a row]

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That's all.