



Saturday evening, June 22, 2024 "A Day Interconnected by Divinity" Email Preamble

Theme: "Applying the theory of causality to the verbalization of divinity"

Everyone must have learned the words "when," "where," "who," "what," and "what happened" in Japanese class at elementary school. The basics of this language expression can also be applied to the verbalization of divinity. By preparing paper and pen and expressing these three elements of "who," "what," and "what happened" from various angles using words based on the law of cause and effect (e.g., "My heart is overflowing with love"), we can give form to and visualize the divine that exists within ourselves.

Even if you are someone who "guesses what the state of manifesting divinity is like, but can't quite get a clear image," by continually writing down and verbalizing your future self in a state of manifesting divinity, the variations of divinity will surely increase. That is because the many words you write down will indicate manifesting divinity in thought, word, and deed. Suppose you are having trouble visualizing it at that stage. In that case, you can use the 49 words of light as a basis for your imagery and then start to verbalize your future self in a state of divine manifestation, one after another.

The important thing is not to think using logic (left brain) but to first conjure up an image of the situation (right brain) and then to express these things honestly in words. In addition, while the basic pattern for expressing the divine is "who," "what," and "what happened," adding additional elements such as "when," "where," "why," and "how" can make it possible to imagine more vividly.

If you don't mind taking your time with this process of verbalizing the divine, prepare a lot of paper cut into pieces about the size of playing cards in seven different colors, and assign a color to each of the following: "Who," "what," "what happened," "when," "where," "why," and "how." and write down the manifestations of the divine in various situations, you will be able to further solidify your image of the divine through rearranging and confirming them with your eyes.

In addition, to fulfill the new task of "creating a place to reflect on and share experiences of the Divine" that was recently informed to all Japanese lecturers, it is effective, in my experience, to try to verbalize one's own Divine Spark history in the form of a timeline. (In doing so, I recommend writing from two perspectives: your own and that of your Guardian Spirits.) This is because when inviting a lecturer to give a talk, when the relationship is "nice to meet you" at the beginning of the talk, it is an effective way to get started on such a story.

When you talk about these things, Write down your Divine Spark timeline, focusing on topics related to the awakening of the soul, consciousness evolution, and spiritual growth. You can see the bullet points, and the words will come easily. That will also allow you to talk in-depth about each topic.

This Saturday night program could eventually become a place where people from all walks of life could share their experiences.

If we compare the path to our Divine Spark to climbing Mt. Fuji, we climb to the summit from each of the four cardinal directions. No two people take the same path. Everyone is carving their unique path.

I believe that being able to hear about the experiences of one person climbing a particular path and the progress of people climbing from various directions will help more people experience the Divine Spark. I guess it's because I guess that, with each person having a different personality and character, and different environment and gender, being able to hear the experiences of people who are walking a path similar to your own will lead to a wider and deeper realization in the hearts of all participants.

For this reason, this Saturday evening, we will be holding a program that will catalyze us to verbalize the divine resonance while living in the "here and now" that encompasses both the past and the future.

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Saturday evening, June 22, 2024 "A Day Interconnected by Divinity" Opening Remarks

Hello, everyone. Let's start the Zoom Prayer Meeting.

As I mentioned in my email, through the verbalization of the divine, in the future, each one of us will be able to convey the divine in easy-to-understand language, such as "The divine is like this" or "The Divine Spark is this meaning," when people who currently show no signs of seeking the truth eventually begin to turn their eyes to the truth, seeing the appropriate timing and time.

From the perspective of the concept of 'ladder-ship,' those of us who have achieved the Divine Spark are now playing the role of a ladder, escalator, or elevator that invites those connected to the world of truth.

Speaking from my own experience, until about seven years ago, I rejected that divine role, stubbornly believing that "as long as I am connected to the original God and Buddha, the essence of life, I don't need horizontal connections, connections between people. Human relationships are troublesome," and pretending to be a solitary loner.

If I continue to avoid relationships with others and remain self-satisfied in our caves, "This child will be useless even though the era of the Divine Spark is truly coming" guess that I would be of no use," my Guardian Deities and Spirits gave me the role of helping out in various ways with those who participated in the Zoom Prayer Meeting and tried to train me in a daily routine that was like polishing me with a metal scourer, even though I wasn't good at human relationships.

Thanks to this, after three years in that environment, by the summer of 2020, I had built a foundation that allowed me to deal with whatever was said or done to me without being affected. Thanks to that, around the same time in 2020, KOGA-san offered to actively help with the various behind-the-scenes work of the Zoom Prayer Meeting.

To digress a little, at the time, KOGA-san didn't even have a computer and had never sent an email before, but from there, she demonstrated her infinite abilities and now takes charge of 30-40% of the behind-the-scenes work that I used to do alone.

Like KOGA-san, if you can put aside your self-limiting thoughts and approach things with an "I'm happy to be of help" attitude, you can verbalize the divine and communicate it to those around you.

Today is the first day of this talk, so we'll put the practical application on hold for a little while and talk about the approach in the first half, and in the second half, we'll perform the Divine Spark IN seven times in a row x 3 times, so I want to ask for your cooperation.

First, Prayer for World Peace in both English and Japanese.

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1. Prayer for World Peace

(Japanese)

Sekai-Jinrui ga, Heiwa de arimasu-youni

Nippon ga, Heiwa de arimasuouni

Watakushi-tachi no Tenmei ga, mattou saremasu-youni

Shugo-rei-sama, arigatou gozai-masu. Shugo-jin-sama, arigatou gozai-masu.

(English)

May peace prevail on Earth.

May peace be in our homes and countries.

May our missions be accomplished.

We thank you, guardian divinities and the guardian spirits.

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2. About learning to use a language without even being aware of it

From time to time, we need to reflect on whether our efforts to improve our lives are leading to situations where we can use what we have learned without even being aware of it.

This is because if we only listen, read, write, or move our bodies at the time and place we learn and then forget what we have learned without retaining it, then we cannot say that we are using that learning in our lives.

If we learn something but then can't consciously do it or express it, and if our practice doesn't evoke a change in our consciousness, then it can be said that our efforts to date have been firing arrows of consciousness in the wrong direction. If this is the case, we need to correct our course and adopt a more appropriate form of learning aimed at the right target and a way of absorbing consciousness that we can use without even being aware of it.

For example, one of humanity's common desires is to "live a happy life." Even though no one wants to be unhappy, why do some people feel that they are not happy?

This is because, at the bottom of our subconscious minds, we look down on ourselves, thinking, "I don't deserve to live a happy life" or "I was born under a star that is far from happiness," denying the infinite power of life, and perceiving ourselves as weak and low, and thus limiting ourselves.

In such a situation, how can we make the truth that we continue to absorb and reaffirm every day into something that we can use without even being aware of it and make it a learning experience that can be applied to our daily lives?

Using the example of "living happily" from earlier means giving yourself the all-clear to live happily and giving the world humanity in your heart a sense of security.

If you are currently feeling distressed, please tell yourself, "It's okay to live a happy life," during the following meditation time.

If you don't feel that way now, please talk to yourself and say, "I can live a happier life."

At that time, you should call your Guardian Spirits to mind and speak to them from the perspective of your Guardian Spirit Consciousness. Now, I will play some music for three minutes, so while the music is playing, please think of some loving words to help you relax your blocks.

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3. About efforts to verbalize divinity

We have sincerely prayed for World Peace and continued to walk with the Divine Spark IN, and in that experience, we have had experiences that connect us to divinity, no matter how small.

I sometimes have the opportunity to speak with people from all over the country, and sometimes they say things like, "No, I've never had that kind of experience," but I guess that divine experience, that experience that leads to divinity... it could be awareness, or it could be an experience of a change that has never happened before in your relationship with others, or it could be in various forms, but I guess that every one of you has experienced it.

However, no matter how precious the history of your experiences of self-improvement and self-elevation, or how wonderful your experiences of divine awareness, intuition, or inspiration, if you don't write them down at the time or later reflect on them and record them in words into words, they will flow out into the sea of the subconscious and become diluted, and unless you try to remember them consciously later, it will become difficult to recall them in words, let alone to convey them to others.

Also, unless you try to remember them consciously, it will become difficult to put them into words and even more difficult to share them with others. Because the person have not tried to verbalize or express your divine experiences in words.

So, how can we do that? One way is to start by writing down your own Divine Spark history as you would a haiku, a tanka, a poem, or a diary entry.

We don't have time today and won't be doing a timeline exercise. Still, we did this at the June 15th study session. And as I mentioned in my email; by writing down the three elements of "who," "what," and "how" in positive terms, we can verbalize and clearly imagine the divine nature that exists within us. If you want to try these activities, please try them when you have time.

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4. Divine Spark IN

Next is the Divine Spark IN. When I say "Hai," please join a declaration with me and then do it. We will perform 3 sets of 7 repetitions in a row. Let's get started.

<First declaration>

We are united with all of nature.

All nature's missions be accomplished.

[Divine Spark IN seven times in a row]

<Second declaration>

We are united with all living things.
All living things' missions be accomplished.

[Divine Spark IN seven times in a row]

<Third declaration> }

We are united with all humanity.
Humanity's missions be accomplished.

[Divine Spark IN seven times in a row]



That's all.