

Saturday Night, January 7, 2024 "A Day Interconnected by Divinity" Email Preamble and Opening Remarks

Saturday evening, January 7, 2024, "A Day Interconnected by Divinity" Preamble

As soon as we entered 2024, Japan experienced a series of major disasters and accidents on New Year's Day and January 2. This news was widely reported worldwide, and we received emails from prayer members from various countries who saw the news reports, expressing their sympathy for Japan and concern for our prayer members.

We have heard that several Hokuriku members were affected by the Noto Peninsula earthquake. We are praying for the safety of all those affected. As for the overall situation, there are more than 350 evacuation centers around Japan, and the total number of evacuees is more than 34,000.

As of the night of January 4, the number of seriously and slightly injured people in each prefecture is known to be more than 370; more than 80 people have ascended to heaven, and more than 180 people are missing or unaccounted for. In the aviation accident at Haneda Airport, miraculously, all the crew and passengers of the JAL aircraft were able to evacuate, but five crew members of the Coast Guard plane and their pets who could not be saved from the JAL plane were taken to heaven.

I want to express my heartfelt sympathy to all the victims of these natural disasters and air accidents and wish for the earliest possible restoration and recovery.

As you may have sensed, these developments in Japan symbolize the kind of year we will have this year and a move toward the glorious era of 2025.

I am also being asked from heaven what I think, what I say, and how I act in the face of these harsh realities that are coming.

Looking at the human condition from the perspective of Divinity, we can find bright hope amid the turmoil. However, if we look at things from an old-fashioned human perspective, we may find ourselves moving to the right or left or even despairing.

That reminds me of the following words: "The time just before the dawn of the world.

Just before the dawn of the world, the darkness becomes thicker and darker.

That is a parable about how the predawn hours point to the current state of the Earth.

We have now come to a time when we are almost on the verge of the dawn of the global world. We are on the verge of a world in which everyone remembers the Divinity, and everyone is working hand in hand to achieve a world of perfect peace.

However, we have soul issues we have carried over from past lives. Only when these are cleaned up can we open the door to the world of divinity civilization. That reminds me of what I heard more than 60 years ago: "When the Earth changes, you must clean your mind completely. It's tough." It will be harsh.

At that time, the Divine Spark IN, which we continue to assemble daily, will help everyone to remember the Divinity by opening a hole in the karma that prevents the essential memory that humanity is all descendants of the Great Life that created the universe.

The objective fact is that we are among many people who do not pay attention to the truth, but we awakened a little earlier to the truth that "all human beings are Divinity. This good karma led us to form the Divine Spark IN, connected to the Prayer for World Peace.

The light that is generated when we, who are aware of our Divinity, form this IN blends the omniscient and omnipotent power of the Source of Life with the energy of our Physical Body, and at the same time, the super-special light is said to spread to all things and balance the positive and negative in all aspects of our lives. It is said to balance the positive and negative in all aspects.

In this sense, the Divine Spark IN, which we are always working on, first stabilizes our view of the Divine and then, with its surplus power, emits a light that encourages the revival and manifestation of the Divinity to nature, all living things, and all humanity.

On that day, we will put aside all the desires of our Physical Bodies and pray that in this year, 2024, the Divinity of all humanity will be more fully realized and manifested than ever before and that all will be guided in the direction of harmony.

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Hello everyone. We will start the Zoom Prayer Meeting. We usually unconsciously use our five senses (specifically, our Physical Body organs such as eyes, ears, nose, mouth, and skin) such as sight, hearing, smell, taste, and touch to see, hear sounds, smell, eat, drink, and recognize what we touch in this world, including people, objects, and sights.

There is one thing to remember here. If we are to create a world in which everything is in perfect harmony and peace, all of humanity must change how we use our five senses to one rooted in the Divinity.

Suppose we take this fact lightly and continue to choose to use our five senses by inertia. In that case, our Consciousness will never outgrow the old view of Physical Body Consciousness, and we will continue to suffer in a world of duality.

Therefore, after the Oneness Meditation today, we will make a "Declaration to Promote the Dimensional Ascension of five Senses" with you. After that, we will do our usual IN of gratitude to the earth world and form the Divine Spark IN. When forming the Divine Spark IN, we will do the first three times, the second five times, the third seven times, and so on in increasing numbers.

In this way, we will unite our Physical Body, Heart, and Soul and demonstrate more fully than ever the Light of Life that keeps us alive.

Over the past few years, the term "divinity perspective" has become common among us. I have been searching for this Divinity perspective for a long time. I used to think that if we raised our Consciousness, our Physical Body Consciousness (Five senses) would rise later, and we could use the Divinity perspective on our Physical Body freely.

Recently, I had a flash of inspiration that "we need to integrate the mind and Physical Body, and to do so, we need to update the way we use our five senses fundamentally. With this, it will be easier to integrate the Soul, Mind, and Physical Body fully.

So today, we will work on switching how we use our senses out of inertia and into something rooted in divinity consciousness. (This will not change immediately after we have done it once, so we will need to work on it diligently in our daily lives from now on.) To this end, today, we will confirm the original function and use of the five senses through "words of truth" published more than ten years ago.

When our five senses are heightened, we will approach a state where we can see the world from a bird's eye view without meditation. The barriers between us and all beings become thinner and thinner. Before you know it, you will be overflowing with love and unable to stop, even if you do not consciously try to be loving.

All of us gathered here have different personalities. We have different thoughts and different ways of approaching the truth. The efforts of everyone who is rich in individuality will magnify the way to the Divine Spark that humanity, with its equally diverse personalities and character, will walk in the future. In this sense, what we will do today is an effort meant to raise the Consciousness of humanity as a whole.

Now that the time has come, we will pray for world peace in Japanese and English. Please join me in saying "Hai." Please say "Sekai-Jinrui ga Heiwa de..." with me. Then close your eyes and focus on the Divinity when you hear the voice, "Hai, arigatou gozai mashita.

[Declaration to stimulate the dimensional rise of the five senses]

*** Eyes**

“The eyes are not here to see people, but to find light in them. It is an organ for finding light in others.”

We will use our eyes with this in mind.

***Ear**

“The ear is not only for hearing the words of others. It is an organ for hearing the word of truth.”

We use our ears with this in mind.

***Nose**

“The nose is not only for smelling. It is an organ for communicating with Universal God and True Self through breathing.”

We use our nose with this awareness.

***Mouth**

“The mouth is not only for eating. It is an organ for speaking the word of truth.”

We use the mouth with this in mind.

***Tactile Sense**

“This limb is not only for touching. It is an organ to feel the sound of God in nature and in all living things.”

We will use our sense of touch with this in mind.