

Saturday evening, January 20, 2024, "A Day Interconnected by Divinity" Preamble

There is a phrase in the Declaration, "Humanity is God. It describes a basic way of being that recognizes to the divinity of humanity and lives up. In the first paragraph, the Declaration states in a high tone that "Humanity is Divine (Jinrui Soku Kami Nari)," and in the next paragraph, it describes the fact that all the various events and ways of being that result from humanity's thoughts, words, and actions are in the process of manifesting Divinity. In the next paragraph, the following words.

"Thus, I do not hold any criticism, blame, or judgment toward any incidents, circumstances, news, or information on earth regarding the various ways of living, thoughts, and actions of humanity or actions of the human race. I do not associate myself with these things, understanding they are different. I do not associate myself with these things, understanding that they occur only in Jinrui Soku Kami Nari, manifesting God within humanity."

For many years, I had thought that I could not understand this part. However, after I began to form the Divine Spark IN, I realized that I had come closer to the way of life described in the Declaration, "Humanity is God.

The reason why I have come to feel this way is because I have been working to reexamine the causes of the feelings I have toward myself and others and to reexamine the true nature of those feelings. In this process, I have been practicing, "I do not hold any criticism, blame, or judgment, and I do not associate myself with these things.

What I meant was that what I was doing when I looked the deepest parts of my mind was to put aside any judgment, to be unaffected by any feelings, and to look at things as they are, without judgment, criticism, or judgment. I did not hold criticism, blame, or judgment, and I did not associate myself with these things.

In other words, it was an act of cultivating and nurturing an awareness of being neither a "Stakeholder" in various positions nor an "Bystander" in a position of indifference, but simply an "Watcher" who was interested in the situation and watching. From this, the phrase "I do not hold any criticism, blame, or judgment, and I do not associate myself with these things" can be said to represent the condition of an "Watcher" who gazes without emotion from a bird's-eye view from a position of Divinity.

"Utsu mono, onozu utsurite onozu kiyu. Onore wa sumite tada hisoka nari. (What is reflected naturally appears and disappears. The true self is clear and only radiates Light.)"

This Tanka, which reveals the state of mind of enlightenment, is the lyrics to the theme song that plays at the beginning of Saturday night's A Day Interconnected by Divinity. The Tanka suggests that the state of mind of an enlightened person is "an 'Watcher' looking over the earth with interest from the Divine Realm.

Let me give you a concrete example. For example, suppose someone comes before you who insists on a different way of exercising Divinity than what you believe is right. If you are convinced that you are a human emotional being, you will come up with an opposing view based on your emotional turmoil. Then if you stay at the stage of bringing it to mind, you can look at yourself from a bird's eye view. However, if you are assimilated with emotions, you will try to persuade others to move them to do what you want them to do.

When one tries to persuade the other person, they limit themselves by pushing themselves from the "Watcher" who only watches with interest to the "Stakeholder" in each position. When we become a 'Stakeholder' or an 'Bystander,' we unknowingly leave the bird's-eye view of the Divinity's standing.

Also, for example, you and another person are both in a place. Suppose there is a beautiful flower blooming in that location. You think the flower is "beautiful" and express it in words. However, the person before you says, "What the heck, there is no such thing as beautiful."

In such a situation, an argument usually starts if you act as the emotion itself. That is because you are trying to force your perception on the other person. When we forget that we are Divinity, we unconsciously assume that we are right and the other person is wrong.

Those with an "Watcher's" perspective think, "I think this way, but this other person thinks that way," and that is the end. We don't issue any further thoughts. We are committed to seeing in response to thoughts, people's actions, the way the World is, and so on. Therefore, we do not have to act based on karmic thoughts.

In this sense, "I do not hold any criticism, blame, or judgment" means to be committed to being a watcher. Also, "I do not associate myself with these things" is not a recommendation to be indifferent or to be a Bystander, but rather an expression of the importance of putting aside feelings of empathy and being a good observer.

So, the part marked in the declaration of [Humanity is Divine (Jinrui Soku Kami Nari)] that "Thus, I do not hold any criticism, blame, or judgment toward any incidents, circumstances, news, or information on earth toward various ways of living, thoughts, and actions of humanity, or toward innovations that have intruded into the divine sphere through limited human knowledge. I do not associate myself with these things, understanding that they occur only in the process of Jinrui Soku Kami Nari manifesting God within humanity." is the state that we should all strive for.

When we are the first among humanity to integrate these things into our way of life, we open the way for the divine resurrection of the World's humanity. That is because many of humanity will follow the path of the heart that we have opened up. The world in which World Peace is established is a world in which everyone has reached this state of being, a world in wh

ich each individual lives as an individual with a bird's eye view (just observation) of the whole.v
On Saturday night, we will put aside our personal feelings, become aware of the "Watcher's Eyes" that has existed deep within us from the beginning, and radiate the Light of compassion that emanates from the source of life to all nature, living creatures, and humanity.

Saturday evening, January 20, 2024, "A Day Interconnected by Divinity" Opening Remarks

Hello everyone. Let's start the Zoom Prayer Meeting. Today's theme is "Sending Light into the World from an Observer's Perspective."

We will work on that day to bring the Divinity consciousness to the surface, to "keep a bird's eye view," to "just stare," and to "not criticize, condemn, evaluate, or compare. We will also regain our original awareness of the application as "I don't think anything is right or wrong," and "I don't think I like or dislike anything."

In the past, when we saw, heard, or touched something, we have always spread judgmental thoughts such as criticism, condemnation, evaluation, and comparison. These thoughts are like raw garbage; if left unchecked, they emit a foul odor.

The nature of such karmic thoughts is self-righteous and self-assertive. That had been why they cause conflict and conflict in the relationships between people. It can be said that all the disharmony in the World is a state of karmic seeds sown by humanity in the age when it forgot such Divinity, which is now in full bloom and about to wither away.

To prevent the next generation from inheriting such an inharmonious world, it is important to purify the seeds of karma we have unknowingly sown by shining the Light of Divinity, a blend of Universal God's Light and Physical Body energy, on them.

The key to doing this is to avoid criticism, condemnation, evaluation, and comparison, which requires remaining in the Watcher's perspective. When we forget the Watcher's perspective and become a Stakeholder to something, we become the ones who spread karmic thoughts.

However, even if our consciousness is inclined toward the borderline of criticism, condemnation, evaluation, or comparison, when we quickly realize, reconsider, and pray with the axis of consciousness at Lower Dantian, our consciousness can easily regain the Watcher's position in the perspective of Divinity.

When we observe everything from a bird's eye view, our consciousness is also united with Guardian Spirits Consciousness and Guardian Deities Consciousness, and we can instantaneously and simultaneously see the past that caused all phenomena and the multiple futures lines that could change in the future.

When our consciousness enters the Divinity, we see that the past, present, and future of the Physical Body Consciousness are there simultaneously and multifaceted, penetrating dimensions. And we can experience that by changing our present consciousness, we can simultaneously change the past and the future. To do this, we must have confidence in our Divinity, and with the accumulation of that confidence, we must give birth to and nurture conviction. And with the accumulation of that conviction, we must raise our awareness to the

natural awareness that everything is a manifestation of the Divine.

When we spend time practicing such things, we no longer have the slightest doubt about our Divinity. Based on this, we change into a self that recognizes the Divinity of humanity as a matter of course. Finally, we become aware that what exists is there because it is necessary and that nothing happens in this World without necessity.

Today, let us place our consciousness in the "Watcher's position" and let us shine our lights, as in the Tanka poem above, without criticizing, condemning, evaluating, or comparing anything. And today, too, we shine the Light of purification from the source of the universe through our Physical Body to all nature, all living creatures, and all humanity in the World. When we do so, let us keep imagining our light permeating everything on earth.

It is time for the World Peace Prayer in English and Japanese. When I say "Hai.", please join me in saying "Sekai-Jinrui ga...". Continue to focus on the divine vision for one minute and open your eyes when you hear the voice, "Hai, arigatou gozai-mashita."