

Saturday evening, December 16, 2023 "A Day Interconnected by Divinity" Email Preamble and Opening Remarks

Saturday evening, December 16, 2023, "A Day Interconnected by Divinity" Email Preamble

When we spend time consciously observing the movement of our thoughts, we sometimes become aware that "Ah, I am now in the habit of assuming that the Physical Body is who I am, that I am a person, that I am humanity, and that I have unknowingly forgotten my True Self as Divine Spirit.

In those moments, we are sometimes unaware of the state in which our good intentions and guidance toward others have become a one-sided imposition. When we are in such a state of mind, even though we are engaging with others with good intentions while striving for greater harmony, we are placing ourselves on a higher plane, separating ourselves from others and imposing our goodness on them.

That is a state of dualistic consciousness and a habit of thought that forgets Divinity. At such times, it is essential to sharpen the "antennae of the mind to receive the truth" and grasp the coordinates of one's consciousness to see where one's mind stands.

There are as many paths to mastering the truth of the universe and returning to the root of life as there are people. When I think about this, I am always reminded of the climb to the top of Mt. Fuji, a cone-shaped mountain that rises alone. Fuji is a cone-shaped mountain that rises alone. Therefore, anyone can reach the summit, whether they take the trail or the roadless path or climb from the east, west, south, north, or south.

The way of life of each of us, as we aim for the summit of truth and return to the origin of life, can be compared to climbing Mt. For example, if there are two climbers, one from the east and the other from the west, they each see a completely different view along the way.

The way we live in Physical Body Consciousness while interacting with others can be compared to two climbers walking on different coordinates of consciousness, looking at different views, and talking to each other over the radio.

In such a case, unless you have a bird's-eye view from the sky, you have no idea where the person you are talking to is, what kind of scenery they are looking at, or what kind of situation they are in. Therefore, in such cases, we tend to advise the other person, relying only on the rule of thumb we have followed to get to that point.

In reality, however, the conditions of the mountain path you are climbing are different, and the scenery you see is different, so the advice you give in such situations tends to be guesswork and not always on target.

What is important here is to stand in the mindset of "being there for the other person. In the case of this parable, to offer words that are in the recipient's best interest in such a situation, we need to look at the situation from a divinity perspective, as if we are looking down from above at Mt. Fuji from above. Put another way, it is like observing the situation on the ground

while flying in a saucer. The saucer, a vehicle culminating in divinity science, has the following characteristics.

- *Able to get a bird's eye view of the situation while in the plane above.

- *We can observe the situation in detail by focusing on a specific point.

To help each other properly while recognizing each other as Divinity, we must simultaneously have Physical Body Consciousness and Divine Consciousness through the cosmic truth and law of "Great Harmony."

As I mentioned last week, this means having both the "consciousness of the viewer" and the "consciousness of the seen" simultaneously. It is also a state of oneness with Guardian Spirit Consciousness.

This planet has three million to a hundred million species of living things. Still, as described above, humanity is the only living thing with the viewer's and the observer's consciousness.

Humanity in the coming age will be transformed into a being that, while being kept alive as an individual, also possesses a cosmic mind that is aware of itself in all things when viewed from the side of life consciousness.

In this process, all we need to do is to recognize the Divinity in all that is, love it, and embrace it with the light of gratitude.

As we continue to Divine Spark IN this way, we can be confident that "our awareness of nothing else" creates the heavens and the earth, and we can move forward into a brighter future, free from the influence of any prophecy.

On Saturday night (Japan Standard Time), we will be sprinkling the light of Divinity over the world, both inside and outside, from a bird's eye view that is truly in tune with others.

Saturday evening, December 16, 2023, "A Day Interconnected by Divinity"

Opening Remarks

Hello, everyone. We will start the Zoom Prayer Meeting.

Today, I would like to make a day to shine the light of love that embraces the whole world while confirming that "the state of mind to be close to others" and "a bird's eye view" are inseparable.

It is easy to think, "Let's live by being close to others. However, when we try to do so, we may not be able to do so because biased thoughts hinder unbiased thoughts hinder us, or we may think that we are being close to others, but we are "one-sidedly imposing our good intentions on them.

Even when conveying the truth to others, the content of the message will naturally differ between speaking in front of an unspecified number of people from various backgrounds and speaking one-on-one with a specific individual. As the GOI-sensei says, "See the person and preach the truth.

We tend to make the following mistakes.

***In a gathering of truth seekers, without understanding the difference in the coordinates of consciousness between each other, we speak in a coercive manner that leads others astray with good intentions.**

***To those who have not even mastered the rudiments of truth, we use words that gouge out the soft places of their hearts and wound them without their knowledge.**

As I wrote in my e-mail, our mutual relationship as aim for the Divine Being is like everyone from each direction, east, west, south, and north, interacting with the other person connected to us by radio while climbing Mt. Fuji.

So, for example, when we face the proposition that "it is difficult to forgive others," we may impose our own rule of thumb as if it were the only solution when there are as many avenues, optimal solutions, and solutions as there are people.

We can resolve such states by having a bird's eye view. In the e-mail, I wrote about the state of cuddle up to the other person by having a bird's eye view as follows.

If you fly around Mt. Fuji in a flying saucer, you can get a bird's eye view of the whole area while in the air, or you can focus on a specific point and observe the situation at that point in detail.

Such a bird's-eye view will not appear to the one who has a fixed thought as follows: "The Physical Body is me. I live by my power."

To do this, we must cherish our sparks and intuition and know them as the heart of Guardian Spirit Consciousness. As we do so, before long, we will change into a state of consciousness in which we are both "alive" and "aware of nurturing and making ourselves alive" simultaneously.

In this case, the "consciousness that nurtures and makes use of oneself," that is, the consciousness on the True Self side, is the "divinity perspective that can look down on the world" that we are aiming for. Mt. Fuji, it is the consciousness of the 10th station on the summit of the mountain.

Today, let us sow seeds of "joy and gratitude for being alive and thriving" in the world of the earth, being aware that we are not only individual beings but also beings with a divine perspective from which we can see the whole as ourselves.

At that time, our True Self is sprinkling the light of blessings to all beings in the world. Let us, with confidence and certainty in this fact, radiate the "light from the source of life that animates and nurtures all things," while looking at all the situations and thoughts that are going through our minds.

Now it's time to pray for world peace in Japanese and English. I will use three and a half minutes of audio, so please pray with your eyes closed and focus on the divinity. Then when I say, "Hai, arigatou gozai-mashita," open your eyes. Then, let's get started.